**Māori indigeneity and the ontological turn in ethnography**

 (author info to accompany blinded copy)

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<Note to Sites editor:

Below is information removed from the accompanying blinded copy of my essay. In accord with your double-blind policy, in addition to citing myself only as (Author 1990 etc.) in the blinded copy, here I have also separated references to my own publications and added a bio note below. I hope this suffices.

I have left the manuscript in single-spacing to avoid confusing myself! Otherwise I hope I have followed your submission guidelines carefully; please let me know if anything is amiss.!

 For the blind-review process you might also consider that the following information be separated from the version to be sent out to reviewers, and later restored if this submission is accepted: (i) the parenthesis "(including mine)" from the third whole paragraph on p.13 in the version sent out to reviewers, but it should be re-inserted if the submission is accepted; (ii) likewise with the phrase "Against these scholars (I am one of the three cited)...." in third paragraph of p.14; (iii)I hope that the first paragraph on p.12 regarding "my own research" will not be easily identified as referring to me, insofar as the citation in it merely cites the anonymous author.

cheers,

Steven Webster>

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Note on author:

Steven Webster is an Honorary Research Fellow in Social Anthropology at The University of Auckland, New Zealand, where he taught from 1972-1998 before retiring. He completed his PhD in cultural anthropology at the University of Washington, Seattle, immigrated with his family to Auckland in 1972, gained N.Z. citizenship in 1984, and continues to live in Auckland with his family. His teaching specialisation since the 1980s has been ethnic politics, Māori land history, treaty rights, and political economy. He began field research with Ngāi Tūhoe iwi of Māori in 1972, and continues research in their ethnohistory, especially political economic implications of their kinship organisation.

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